

**AGENDA FOR THE REGULAR MEETING
OF THE RIVERSIDE TOWNSHIP COMMITTEE
MONDAY NOVEMBER 18, 2019 7:00 P.M.**

Riverside Municipal Building
1 W. Scott Street
Riverside, NJ 08075

FLAG SALUTE

PUBLIC NOTICE STATEMENT

ROLL CALL

PROCLAMATIONS:

None.

APPROVAL OF MINUTES:

October 21, 2019 Work Session Meeting
October 21, 2019 Regular Meeting
October 21, 2019 Closed Session Meeting

OPEN PORTION:

Agenda Items Only

ORDINANCES:

None.

CONSENT AGENDA:

- 2019 - #141 Approval for Handicapped Parking.
- 2019 - #142 A Resolution of the Township of Riverside Authorizing a Shared Service Agreement with the Burlington County Board of Chosen Freeholders.
- 2019 - #143 Resolution of the Township Committee of the Township of Riverside, County of Burlington, New Jersey Authorizing the Issuance and Sale of up to \$3,828,000 of General Obligation Bonds, Series 2019, of the Township; Making Certain Covenants to Maintain the Exemption of the Interest on Said Bonds from Federal Income Taxation; and Authorizing such Further Actions and Making such Determinations as May Be Necessary or Appropriate to Effectuate the Issuance and Sale of the Bonds.
- 2019 - #144 Overpayment Resolution.
- 2019 - #145 Contract Award.

- 2019 - #146 Budget Transfers.
- 2019- #147 A Resolution of the Township of Riverside Authorizing Compensation for 2019.
- 2019 - #149 Authorizing Budget Appropriation Transfers During the Last Two Months of the Fiscal Year for the Township of Riverside, Burlington County, New Jersey.

ACTION:

- 1) Authorization for the Municipal Clerk to advertise and receive RFPs/RFQs for 2020 Professional Services.

SHADE TREE COMMITTEE REQUEST:

None.

CORRESPONDENCE:

- 1) Board of Chosen Freeholders County of Burlington – Riverside/Delanco Municipal Alliance Award.
- 2) State of New Jersey Department of Environmental Protection – Green Acres Project Number 0330-19-061 – Award of Grant.

COMMITTEE REPORTS:

DEPT. OF PUBLIC SAFETY- HON. LORRAINE HATCHER
DEPT. OF PUBLIC WORKS - HON. MICHAEL HIGGINS
DEPT. OF REVENUE, FINANCE & ECONOMIC DEVELOPMENT - HON. JASON FREY
DEPT. OF RECREATION- HON. COREY KIMBLE
DEPT. OF PUBLIC EVENTS - HON. MICHELLE WEAVER

PROFESSIONAL REPORTS:

Solicitor's Report
Engineer's Report
Administrator's Report

APPROVAL OF REPORTS

APPROVAL OF BILLS

PUBLIC PORTION – LIMITED TO THREE MINUTES PER PERSON

CLOSED SESSION RESOLUTION 2019 - #148

MOTION TO REOPEN MEETING

MOTION TO CLOSE/ADJOURN