

**AGENDA FOR THE REGULAR MEETING  
OF THE RIVERSIDE TOWNSHIP COMMITTEE  
MONDAY SEPTEMBER 16, 2019 7:00 P.M.**

Riverside Municipal Building  
1 W. Scott Street  
Riverside, NJ 08075

**FLAG SALUTE**

**PUBLIC NOTICE STATEMENT**

**ROLL CALL**

**PROCLAMATION**

- 1) Honoring Royal Edge on his retirement from his position as Crossing Guard.

**APPROVAL OF MINUTES**

August 19, 2019 Work Session Meeting  
August 19, 2019 Regular Meeting  
September 5, 2019 Special Meeting  
September 5, 2019 Closed Session Meeting.

**OPEN PORTION**

Agenda Items Only

**ORDINANCES**

2019 - #11 – First Reading      Amending Chapter 243 of the Township Code entitled,  
“Vehicles and Traffic.”

**CONSENT AGENDA**

2019 - #121      Resolution Appointing Depositories.

2019 - #122      Renewal of an Inactive Plenary Retail Consumption License in the  
Township of Riverside for the period of September 16, 2019 to June 30,  
2020.

2019 - #123      A Resolution Authorizing Cancellation of Municipal Tax Sale Certificate  
for Block 905, Lot 7.01.

2019 - #124      A Resolution Authorizing a Professional Services Contract.

2019 - #125      A Resolution Amending the Township Policies.

2019 - #126      A Resolution Authorizing a Change Order for Intersection Project.

2019 - #127      A Resolution Authorizing Submission of a Grant Application.

**ACTION**

- 1) Authorization to enter into and execute an agreement with the Palmyra Ambulance Association for Emergency Medical Services.
- 2) Authorization to approve a Facilities Use Request for the Philadelphia Flames Soccer Club.
- 3) Authorization to adopt Amended OSHA Policies regarding Emergency Action Plan, Fire Prevention Plan, Hazardous Communication Plan, Indoor Air Quality Plan, Personal Protective Equipment Plan, Lock Out/Tag Out Policy and Hearing Conservation Program.
- 4) Authorization to appoint Jackie Gleason as Sound Recorder for the Riverside Municipal Court.

**SHADE TREE COMMITTEE REQUEST**

None.

**CORRESPONDENCE**

None.

**COMMITTEE REPORTS**

DEPT. OF PUBLIC SAFETY- HON. LORRAINE HATCHER  
DEPT. OF PUBLIC WORKS - HON. MICHAEL HIGGINS  
DEPT. OF REVENUE, FINANCE & ECONOMIC DEVELOPMENT - HON. JASON FREY  
DEPT. OF RECREATION- HON. COREY KIMBLE  
DEPT. OF PUBLIC EVENTS - HON. MICHELLE WEAVER

**PROFESSIONAL REPORTS**

Solicitor's Report  
Engineer's Report  
Administrator's Report

**APPROVAL OF REPORTS**

**APPROVAL OF BILLS**

PUBLIC PORTION – LIMITED TO THREE MINUTES PER PERSON

**CLOSED SESSION RESOLUTION 2019 - #128**

**MOTION TO REOPEN MEETING**

**MOTION TO CLOSE/ADJOURN**