

**AGENDA FOR THE REGULAR MEETING  
OF THE RIVERSIDE TOWNSHIP COMMITTEE  
MONDAY MARCH 18, 2019 7:00 P.M.**

Riverside Municipal Building  
1 W. Scott Street  
Riverside, NJ 08075

**FLAG SALUTE**

**PUBLIC NOTICE STATEMENT**

**ROLL CALL**

**CORRESPONDENCE**

- 1) Michael D. Miller – Resignation from the Riverside Township Committee effective April 1, 2019.
- 2) Gary Haman, Riverside Democratic Chairman – Submission of three (3) names to fill the vacancy on the Township Committee that will be effective April 1, 2019.

**ACTION**

- 1) Appointment of \_\_\_\_\_ to fill the vacancy on the Township Committee effective April 1, 2019.

**OATH OF OFFICE**

- 2) Oath of Office will be administered to \_\_\_\_\_ with an effective date of April 1, 2019.

**PROCLAMATION**

- 1) Honoring Women’s History Month

**APPROVAL OF MINUTES**

February 25, 2019 Work Session Meeting  
February 25, 2019 Regular Meeting  
March 4, 2019 Work Session Meeting

**OPEN PORTION**

Agenda Items Only

**ORDINANCES**

- 2019 - #4 – Second Reading Amending Chapter 106 of the Township Code entitled,  
“Alcoholic Beverages.”
- 2019 - #5 – First Reading Amending Chapter 255 of the Township Code entitled,  
“Land Use Ordinance.”

2019 - #6 – First Reading Amending Chapter 243 of the Township Code entitled,  
“Vehicles and Traffic.”

**CONSENT AGENDA**

2019 - #46 Green Acres Resolution.

2019 – #47 A Resolution of the Township Committee of the Township of Riverside  
Authorizing the Institution of an *In Rem* Tax Foreclosure.

**ACTION**

- 1) Authorization to approve Peddler/Solicitor’s Licenses for Joan Schober, Andrew T. Williams, Bryant Geissler and Kenneth Winder to sell Mr. Softee products.
- 2) Authorization to hire a Part-Time Laborer for the Public Works Department.

**SHADE TREE COMMITTEE REQUEST**

None.

**CORRESPONDENCE**

- 1) Burlington County Bridge Commission – Endorsed Plan – Route 130/Delaware River Corridor Strategic Plan.
- 2) Burlington County Board of Chosen Freeholders – Township of Riverside Green Acres Development Application.

**COMMITTEE REPORTS**

DEPT. OF PUBLIC SAFETY - HON. LORRAINE HATCHER  
DEPT. OF PUBLIC WORKS - HON. JASON FREY  
DEPT. OF REVENUE, FINANCE - HON. MICHAEL MILLER  
DEPT. OF RECREATION- HON. COREY KIMBLE  
DEPT. OF PUBLIC EVENTS & ECONOMIC DEVELOPMENT - HON. MICHELLE WEAVER

Solicitor’s Report

Engineer’s Report

Administrator’s Report

**APPROVAL OF BILLS**

**APPROVAL OF REPORTS**

PUBLIC PORTION – LIMITED TO THREE MINUTES PER PERSON

**CLOSED SESSION RESOLUTION** *(If needed)*

**MOTION TO REOPEN MEETING** *(If needed)*

**MOTION TO CLOSE/ADJOURNMENT**