

**Table J:  
Riverside Township  
Schedule of District Regulations**

| Zone       | Minimum Lot Requirements   |       | Minimum Yard Requirements      |                                 |      |                             | Maximum Building and Structure Height |                            |                            |         | Maximum Lot Cover (Percent) |         |       |     |
|------------|--|-------|--------------------------------|---------------------------------|------|-----------------------------|---------------------------------------|----------------------------|----------------------------|---------|-----------------------------|---------|-------|-----|
|            | Min. Area  | Width | Principal Buildings (One Side) | Principal Buildings (Two Sides) | Rear | Accessory Structures (Side) | Accessory Structures (Rear)           | Principal Buildings Height | Accessory Buildings Height | Stories |                             | Stories |       |     |
| R-1        | 9,000  | 90    | 100                            | 35                              | 8    | 24                          | 25                                    | 6                          | 6                          | 35      | 2 1/2                       | 15      | 1     | 80  |
| R-2        | 6,000  | 60    | 100                            | 25                              | 6    | 16                          | 25                                    | 4                          | 4                          | 35      | 2 1/2                       | 15      | 1     | 80  |
| R-3:       |  |       |                                |                                 |      |                             |                                       |                            |                            |         |                             |         |       |     |
| Detached   | 6,000  | 60    | 100                            | 25                              | 6    | 16                          | 25                                    | 4                          | 4                          | 35      | 2 1/2                       | 15      | 1     | 80  |
| Attached   | 5,000  | 50    | 100                            | 25                              | 10   |                             | 25                                    | 4                          | 4                          | 35      | 2 1/2                       | 15      | 1     | 80  |
| Two Family | 10,000   | 100   | 100                            | 25                              | 10   | 20                          | 25                                    | 4                          | 4                          | 35      | 2 1/2                       | 15      | 1     | 80  |
| C-1        | 5,000  | 50    | 100                            | 0                               | 8    | 16                          | 10                                    | 4                          | 4                          | 35      | 2 1/2                       | 15      | 1     | 80  |
| C-2        | 10,000   | 100   | 100                            | 0                               | 0    | 0                           | 10                                    | 1                          | 1                          | 65      | 4                           | 15      | 1     | 95  |
| I-1        | 43,560   | 200   | 200                            | 30                              | 15   | 30                          | 30                                    | 10                         | 10                         | 100     | 6                           | 65      | 4     | 75  |
| I-2        | 10,000   | 100   | 100                            | 10                              | 10   | 20                          | 10                                    | 1                          | 1                          | 65      | 4                           | 35      | 2 1/2 | 70  |
| S-D        | <i>(For area and bulk requirements applicable to the SD Special Development Zoning District, see Section 255-45 of the Land Use Ordinance)</i> |       |                                |                                 |      |                             |                                       |                            |                            |         |                             |         |       |     |
| FH-C       | 43,560   | 200   | 200                            | 35                              | 15   | 30                          | 25                                    | 10                         | 10                         | 35      | 2 1/2                       | 15      | 1     | --- |