AGENDA FOR MEETING OF MONDAY SEPTEMBER 17, 2012 7:00 P.M.

FLAG SALUTE

PUBLIC NOTICE STATEMENT

ROLL CALL

APPROVAL OF MINUTES

August 20, 2012 Work Session
August 20, 2012 Township Meeting

OPEN PORTION

Agenda Items Only

ORDINANCES

2012 - #8   Vehicles & Traffic.
                     An Ordinance amending Chapter 243 of the Codes of the Township of Riverside
                     governing Vehicles & Traffic.

CONSENT AGENDA

RESOLUTIONS

2012 - #88   Grant Application.
                     A Resolution authorizing the submission of a grant application to the
                     Governor's Council on Alcohol and Drug Abuse for the 2013 Riverside/Delanco
                     Municipal Alliance program.

2012 - #89   Health Insurance Fund Membership.
                     A Resolution authorizing membership renewal in the Southern New Jersey
                     Health Insurance Fund.

2012 - #90   Maintenance Lien.
                     A Resolution authorizing the placement of a lien against certain blocks and lots.

2012 - #91   Amending Resolution.
                     A Resolution authorizing the amendment of Resolution 2012-#56.

2012 - #92   Grant Application.
                     A Resolution authorizing the submission of a grant application to the New
                     Jersey Department of Transportation for the Municipal Aid Program.

2012 - #93   Plan Amendment.
                     A Resolution authorizing an amendment to the Burlington County Future
                     Wastewater Service Area Map.

2012 - #94

ACTION

1) Authorization to adopt and implement Bylaws for the Riverside/Delanco Municipal Alliance Program.
2) Authorization to execute an agreement with the NJOEM for the 2011 NJOEM Exercise Grant.

SHADE TREE COMMITTEE REQUEST

None

CORRESPONDENCE

The League of Women Voters-Offer of Services
RYAA-Thank you

COMMITTEE REPORTS

DEPT. OF PUBLIC SAFETY- HON. MAYOR GEORGE CONARD

DEPT. OF PUBLIC WORKS - HON. LORRAINE HATCHER

DEPT. OF REVENUE, FINANCE - HON. ROBERT VANMETER

DEPT. OF RECREATION- HON. ROBERT PRISCO

DEPT. OF PUBLIC EVENTS & ECONOMIC DEVELOPMENT - HON. LORRAINE HATCHER

Solicitor's Report
Clerk/Collector's Report
Engineer's Report
Administrator's Report
Code Enforcement Officer's Report

APPROVAL OF BILLS
PUBLIC PORTION – LIMITED TO THREE MINUTES PER PERSON
MOTION TO CLOSE/ADJOURNMENT